



Prairie Rod & Gun Club

Prairie du Chien, WI 53821

June 22, 2017

Meeting announcement: 6:00 PM, Tuesday, July 5 at the **Lawler Park South Shelter**.

This month's meeting is our **annual picnic**. The club will provide burgers and fixings from the Depot. The rest of the meal, desserts and salads, is pot luck. Bring your own drinks. There will be club tableware available. I will need an **RSVP by June 29** for the number of burgers/cheeseburgers we will need. So call 326-2718 or email kad9801@centurylink.net with the number of **burgers you would like to eat at the 6 p.m. picnic**.

At the July meeting Dr. Phil Holzer will give us an update on the scheduled **club events involving kids and fishing**. These events will include Kids Fishing Derby with the PDC Parks and Recreation Dept., the early Aug Rotary Club's Mississippi River Adventure Day and the Kids Casting Contest at the Crawford County Fair Aug 27. Anyone available for any of these events should contact Dr. Phil at 608-3063109 or email eyeguy33806@yahoo.com. **Help is needed** at these events.

High School Trap shooting is completed. The students did very well at the state meet. Rich Noel, Dennis Kirschbaum, and Kevin Doerring handled the clubs effort with this activity. Thanks go out to those members.

We still need **help** at our Wed evening trap shooting events. Contact Denny if you can help out for a couple of hours or just show up on Wed after 3 p.m. to help out.

The Woodman Boat Landing **Life Jacket Lender** project continues. Bloomington Area Sportsman's Club is now on board. The PFDs for the lender rack have been purchased. A ring bouy to be used to toss to anyone in trouble in the water at the Woodman beach has also been purchased. When the water gets down the rack will be assembled and placed. The Friends of the Lower Wisconsin (FLOW) are also participating in this project. They already have additional Lender Racks at several landings along the Wisconsin River.

Anyone interested in participating in the **Clean Waters/Clean Boats landing guardians** program at the Campion boat landing should contact Jim Barbian at 626-492-3101. Additional help is needed. The club is doing this project this summer with a meet and greet educational quick learning session on aquatic invasives and helping prevent the spread of those plants and animals. The grant secured for this project pays the club \$10 per hour of activity per person.

Range schedule

July to October, Wednesday, 3 p.m. to dark, open trap shooting, members and non-members

July 20, Sept 15, 11-3 pm, Crawford Co. SO

July 19, 10-2, August 2, 10-2, Prairie du Chien Police Dept

Sept JAKES Day, to be set

Nov 11, 12, 15, 16, and 17, Noon – 4 pm, Pre-deer Season sight-in

Nov 18, 19, Range Closed